

1734

PATENT

Attorney Reference Number 2340-67104

11/06/03 2340-67104 232762



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: James Hartman et al.

Application No.: 10/003,519

Filed: October 30, 2001

Confirmation No.: 8359

For: SPLICING SYSTEM AFFORDING A
CONTINUOUS WEB MATERIAL
SUPPLY FOR AN APPLICATOR

Examiner: Cheryl N. Hawkins

Art Unit: 1734

Attorney Reference No. 2340-67104

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to herein
being attached or enclosed herewith are being deposited with the
United States Postal Service as First Class Mail in an envelope
addressed to: MAIL STOP NON-FEE AMENDMENT,
COMMISSIONER FOR PATENTS, P.O. BOX 1450,
ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed November 6, 2003

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 MAIL STOP NON-FEE AMENDMENT
 COMMISSIONER FOR PATENTS
 P.O. BOX 1450
 ALEXANDRIA, VA 22313-1450
TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been
calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|------------------------|----------------------------|------------------|----------|---------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 17 | - 20* | = 0 | \$18.00 | \$ 0.00 |
| Indep. Claims | 1 | 3** | = 0 | \$86.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | \$290.00 | |
| One-month Extension of Time | | | | \$110.00 | |
| Two-month Extension of Time | | | | \$420.00 | |
| Three-month Extension of Time | | | | \$950.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

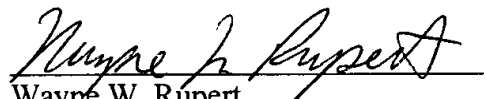
☒ No additional fee is required.☒ An Associate Power of Attorney is also enclosed.

- ☒ Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Wayne W. Rupert
Registration No. 34,420

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cc: Docketing